**Annex 2**

for the Regulation of the Transport and Telecommunication Institute (TTI)

on selection of foreign academic staff within the project

“Strengthening academic staff of Transport and Telecommunication

Institute capacity in strategic specialisation areas”

for the academic year 2018/2019 Spring Semester

**Description of Study Course/Syllabus**

|  |  |  |
| --- | --- | --- |
| 1 | **Course code** |  |
| 2 | **Course title** |  |
| 3 | **Sector of science** |  |
| 4 | **Level**  (B - bachelor; M – master; P – professional:D - doctoral) |  |
| 5 | **Credit value** |  \_\_\_CP (\_\_\_ ECTS) |
| 6 | **No. of Academic hours** (**L** – lectures, **PA** – practical assignments/workshops, **LW –** laboratory work) | **Form of studies** | **No.of a.hours, in TOTAL incl.** | **Contact hours** | **Independent studies** |
| **L** | **PA** | **LW** |
| **Full - time****studies** |  |  |  |  |  |
| **Part- time** |  |  |  |  |  |
| **Part- time****(extramural)** |  |  |  |  |  |
| 7 | **Course developer** | *Name, last name, position, degrees/Vārds, uzvārds, amats, grāds* |
| 8 | **Pre-requisites** |  |
| 9 | **Aim of the course** |  |
| 10 | **Learning outcomes** | After successful completion of the course, student will be able to demonstrate and employ the following:Knowledge:1. ....
2. ...
3. ...

...Skills:1. ...
2. ...
3. ...

...Competences:1. ...
2. ...

... |
| 11 | **Requirements for obtaining credit points (assessment structure)** | **Assessment (%):****Full time, part time studies:**……Exam /test/... – ...%.**Distance learning (if applicable):** ……Exam /test/... – ...%. |
| 12 | **Syllabus outline** | **Themes** | **Contact hours** |
| **Full –time studies** | **Part –time** |
| 1… |  |  |
| 2… |  |  |
| 3… |  |  |
| 13 | **Independent studies** |
| **Themes of independent studies** | **Tasks designed to reach learning outcomes** | **No.of a.hours** |
| **Full –time studies** | **Part –time/ part time, extramural (if applicable)** |
| 1… |  |  |  |
| 2.. |  |  |  |
| 3… |  |  |  |
| 14 | **Basic literature/sources for studies** | 1. ...
2. ...
 |
| 15 | **Additional literature and other sources** | 1. ...
2. ...
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